



Thanks for Login

BIBLE STUDY

**“The Parables of Jesus
& Discovering Me in it”**



YOU ARE WELCOME!



WELCOME TO 2022

Powerful themes for this year from our different denominations

But they become useless when we are not **INTENTIONAL**

BUT here in TBGN, we encourage all to **"Be intentional".**

Let everything you do and involved in this new year 2022 be intentional. That is let them be done on 'purpose' 'deliberately'

In 2022.....

Be a Christian intentionally, by purpose and deliberately

Be a Parent..... intentionally, by purpose and deliberately

Enter a Project intentionally, by purpose and deliberately

Start anything intentionally, by purpose and deliberately

Be a Child intentionally, by purpose and deliberately

Fight your demons intentionally, by purpose and deliberately

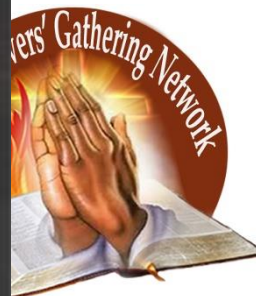
Name it..... anything..... intentionally, by purpose and deliberately. Then you will see the



So in 2022 first quarter, we shall intentionally study together

**“The Parables of Jesus”
& “Discovering Me sections”**

**Online
Bible
Studies**



MARCH BIBLE STUDY

“The Parables of Jesus & Discovering Me in it”

Today, we shall be looking into looking into and discussing 5 parables of Jesus.....

- *Money Lender and Debtors Luke 7: 37—43**
- *The Rich foolish man Luke 12:13-21**
- *Servants must remain watchful Luke 12:35-40**
- * Wise and foolish servants Luke 12:42-48**
- * Unfruitful fig tree Luke 13:6-9**

*Thanks for connecting
Please be free to contribute
and ask questions*



Before we Start
Let us listen and watch
This music again
“STAND UP FOR JESUS”



MARCH BIBLE STUDY

**“The Parables of Jesus
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❖ MONEY LENDER AND DEBTORS Luke 7: 37—43

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Jesus used a simple parable to illustrate the point that

1. All of us are debtors to God. All men are debtors to God; yet some are greater debtors than others
2. The more we are forgiven, the more we should love and show gratitude by the life we are living.
3. What do we see in SINNERS? How do we look at SINNERS?

❖ The Rich foolish man: Luke

12:13-21

Here Jesus warned humanity on our **Attitudes** in regard to **material possessions**.

Take heed and beware of covetousness

One's life does not consist in the abundance of the things he possesses: This is the overall principle that Jesus will develop in the following teaching on material things. When we live with the attitude that our life *does* consist in what we possess, we live in **covetousness**, and *covetousness is idolatry* ([Colossians 3:5](#)).



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1. The ground of a certain rich man yielded plentifully: He was so successful that he had trouble managing his resources (**I have no room to store my crops**). God is not against riches and hard work

2. Despite his wealth, he had trouble and anxiety. His trouble and anxiety were reflected by the words, "What shall I do?" ...But this rich man was just as full of cares as the beggar on the street – just different levels

3. I will do this: With a wealth of resources, the man in the parable had his life confidently planned. He would build to better manage his wealth, and then enjoy life to the fullest.

But **God said to him**, "Fool! This night your soul will be required of you":

Everyone would think the man in the parable was a great success, but God said he was a **fool**

Everyone would think the man in the parable was a great success, but God said he was a **fool**

God said he was a **fool** not because he had treasure on earth; but that **he was not rich toward God.**

How can one be rich towards God? Luke 12:20 – 21

1. 2 Corinthians 9:8-9: Stability in Giving and Righteousness to God
2. By sacrificial giving to those in need ([Luke 12:33](#), [18:22](#); [1 Timothy 6:17-19](#))

by trusting in Jesus for every necessary thing ([Revelation 3:17-18](#)).

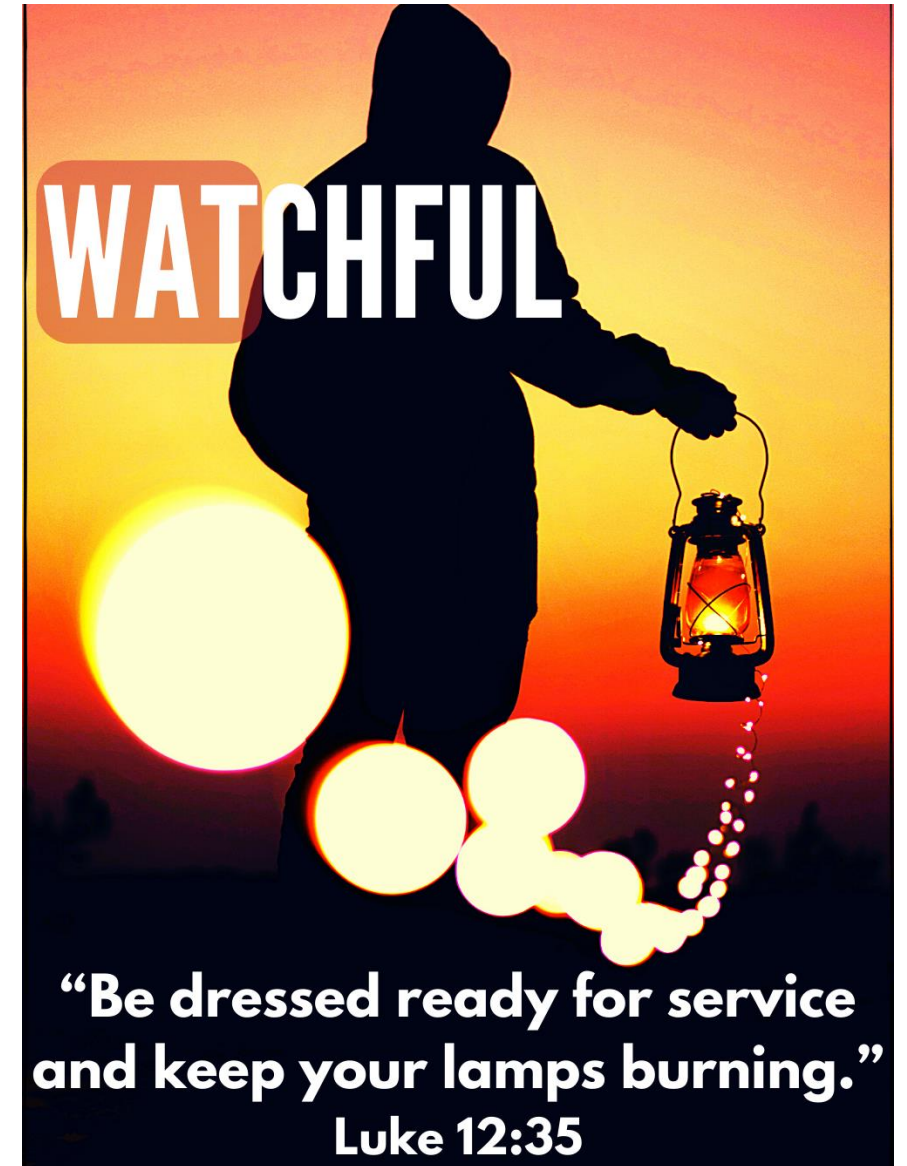
3. 1 Timothy 6:17-19 : Not trusting or laying hope on their wealth, but in God

4. Matthew 25:35-40: Your moral attitude towards Humanity

❖ Servants must remain watchful

Luke 12:35-40

Let your waist be girded
and *your* lamps burning - *Stay
dressed for action and keep
your lamps burning, be ready
to open for him when he
comes*



And if he should come in the second watch, or come in the third watch, and find *them* so, blessed are those servants. – What are the 4 watches of the night? Jesus methodically sets out four periods of time through the night when the doorkeeper must keep watch:

First the **Evening Watch** – from 6:00 – 9:00

Then the **Midnight Watch** – from 9:00 – Midnight (2nd watch)

Then the **Cockcrow Watch** – from Midnight to 3:00 (3rd watch)

And then the **Dawn Watch** – from 3:00 – 6:00.

Jesus ended the parable by encouraging us to ... Therefore you also be ready, for the Son of Man is coming at an hour you do not expect. * **How can we be ready?**

Jesus ended the parable by encouraging us to ... Therefore you also be ready, for the Son of Man is coming at an hour you do not expect. * **How can we be ready?**

By staying dressed for action and keep your lamps burning – HOW?

- 1. By living a life of love and gratitude towards God**
- 2. By being rich towards God**
- 3. By giving services to God and Humanity**
- 4. By being fruitful**

❖ **Wise and Foolish Servants.** Luke 12:42 – 48

Being ready for Christ's return means **servicing**.

So if we want to know if we are ready for Christ's return, all we need to do is look at whether we are serving him while he is gone.

What makes one servant wise and the other foolish?

THEIR ATTITUDES TOWARDS and MOTIVE FOR SERVICE

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The motive for service in the Christian life is a desire to please Christ, and it is found in **striving to be found faithful at his return.** This made one Wise and the other foolish. For the foolish man is characterised by...

1. Saying and believing there is a delay of his master return
–no anticipation of His coming
2. Begin to beat the menservants and maidens
3. To eat and drink
4. To be drunken

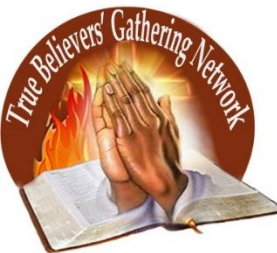
❖ Unfruitful Fig Tree. Luke 13:6 – 9

The three entities in the story all have clear symbolic significance.

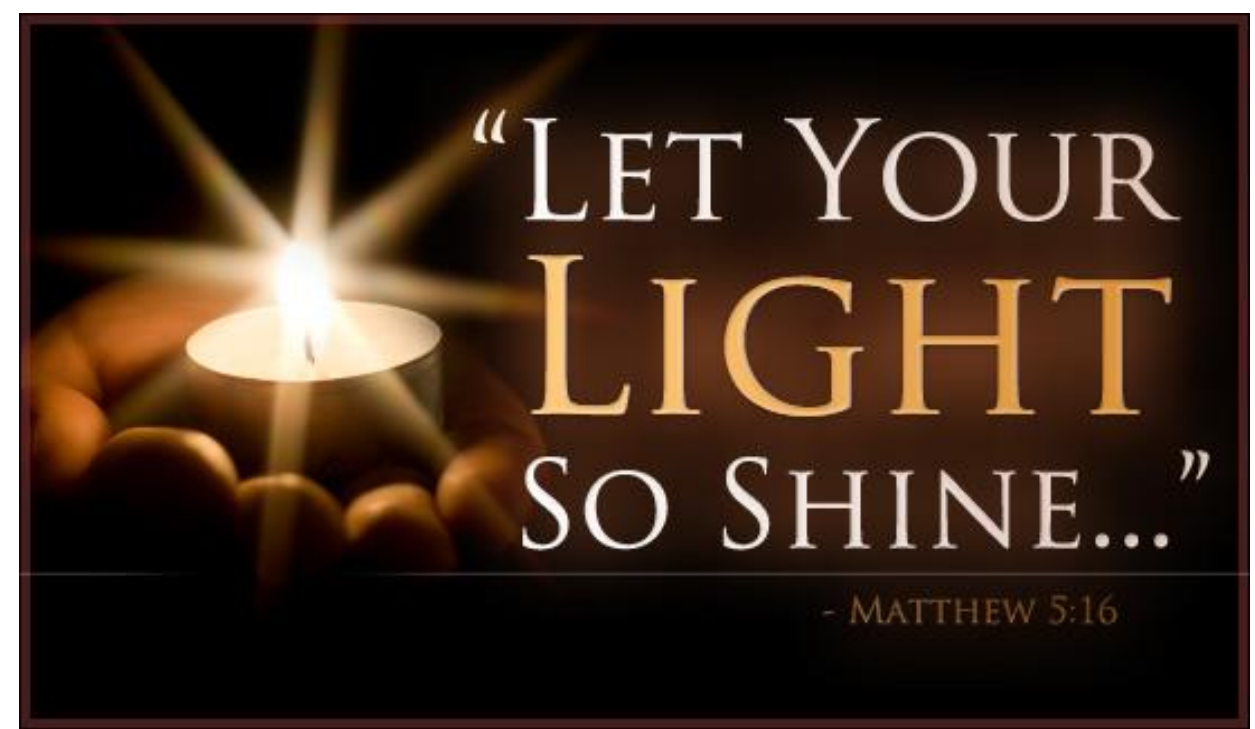
- ❖ The vineyard owner represents God
- ❖ The Gardener, or vineyard keeper who cares for the trees, watering and fertilizing them to bring them to their peak of fruitfulness, represents Jesus Christ
- ❖ The Tree itself represent US

The lesson for the individual is that borrowed time is not permanent.

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In Summary,.....



- 1. By living a life of love and gratitude towards God always**
- 2. By being rich towards God**
- 3. By giving services to God and Humanity**
- 4. By being fruitful**



"Be intentional".

THANK YOU FOR LOGIN

AND WE HOPE YOU HAVE BEEN

REFRESHED, RENEWED, AND REFOCUS BY HIS WORD.

SEE YOU NEXT MONTH, FIRST THURSDAY OF THE MONTH

Please

Do You need Counselling?

Need of Prayers?

Or ...any Question or Remarks - Do contact Us

The True Believers' Gathering Network

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God bless YOU

